of the two females contain? Or were you witnesses when Allah enjoined you with this? Then who is more unjust than one who invents a lie against Allah to mislead the people without knowledge? Indeed, Allah does not like the wrongdoing people.`

145. Say, `I do not find in what has been revealed to me (anything) forbidden to anyone who would eat it except that it be dead or blood poured forth or the flesh of swine - for indeed, it is filth - or it be (slaughtered in) disobedience, dedicated to other than Allah. But whoever is compelled (by necessity) neither desiring (it) nor transgressing (its limit), then indeed, your Lord is Oft-Forgiving, Most Merciful.

146. And to those who are Jews **We** forbade every (animal) with claws, and of the cows and the sheep **We** forbade to them their fat except what adheres to their backs or their entrails or what is joined with the bone. That is their recompense for their rebellion. And indeed, **We** are truthful.

147. But if they deny you, then say, `Your Lord is the Possessor of Vast Mercy, but **His** wrath will not be repelled

ٱلْأُنثَيَيْنِ ۖ	أَمْ	كُنتُمْ	شُهَدَآءَ	إِذْ	وَصَّىٰكُمُ	ٱللَّهُ
Allah enjoined you	when	witnesses	were you	Or	(of) the two females?	
بِهَٰذَا ۚ	فَمَنْ	أَظْلَمُ	مِمَّنِ	ٱفْتَرَىٰ	عَلَى	ٱللَّهِ
Allah	against	invents	than one who	(is) more unjust	Then who	with this?
كَذِبًا	لِّيُضِلَّ	ٱلنَّاسَ	بِغَيْرِ	عِلْمٍ ۗ	إِنَّ	ٱللَّهَ
Allah	Indeed,	knowledge?	without	the people	to mislead	a lie
لَا	يَهْدِى	ٱلْقَوْمَ	ٱلظَّٰلِمِينَ	﴿١٤٤﴾	قُل	لَّآ أَجِدُ
`I (do) not find	Say,	144	the wrongdoing people.`	guide	(does) not	
فِى مَآ	أُوحِىَ	إِلَىَّ	مُحَرَّمًا	عَلَىٰ طَاعِمٍ		
an eater	to	(anything) forbidden	to me	has been revealed	what	in
يَطْعَمُهُۥٓ	إِلَّآ	أَن	يَكُونَ	مَيْتَةً	أَوْ	دَمًا	مَّسْفُوحًا
poured forth	blood	or	dead	it be	that	except	who eats it
أَوْ	لَحْمَ	خِنزِيرٍ	فَإِنَّهُۥ	رِجْسٌ	أَوْ	فِسْقًا
(it be) disobedience,	or	(is) filth -	for indeed, it	(of) swine -	(the) flesh	or
أُهِلَّ	لِغَيْرِ	ٱللَّهِ	بِهِۦ ۚ	فَمَنِ	ٱضْطُرَّ	غَيْرَ
not	(is) compelled	But whoever	[on it].	Allah	to other than	[is] dedicated
بَاغٍ	وَلَا	عَادٍ	فَإِنَّ	رَبَّكَ	غَفُورٌ
(is) Oft-Forgiving,	your Lord	then indeed,	transgressing,	and not	desiring	
رَّحِيمٌ	﴿١٤٥﴾	وَعَلَى	ٱلَّذِينَ	هَادُوا۟	حَرَّمْنَا	كُلَّ
every	We forbade	are Jews	those who	And to	145	Most Merciful.
ذِى ظُفُرٍ ۖ	وَمِنَ	ٱلْبَقَرِ	وَٱلْغَنَمِ	حَرَّمْنَا	عَلَيْهِمْ
to them	We forbade	and the sheep	the cows	and of	(animal) with claws,	
شُحُومَهُمَآ	إِلَّا	مَا	حَمَلَتْ	ظُهُورُهُمَآ	أَوِ	ٱلْحَوَايَآ
the entrails	or	their backs	carried	what	except	their fat	
أَوْ	مَا	ٱخْتَلَطَ	بِعَظْمٍ ۚ	ذَٰلِكَ	جَزَيْنَٰهُم	بِبَغْيِهِمْ ۖ
for their rebellion.	(is) their recompense	That	with the bone.	(is) joined	what	or	
وَإِنَّا	لَصَٰدِقُونَ	﴿١٤٦﴾	فَإِن	كَذَّبُوكَ	فَقُل
then say,	they deny you	But if	146	[surely] are truthful.	And indeed, We	
رَّبُّكُمْ	ذُو	رَحْمَةٍ	وَٰسِعَةٍ	وَلَا	يُرَدُّ	بَأْسُهُۥ
His wrath	will be turned back	but not	Vast,	(is) the Possessor of Mercy	`Your Lord	

from the people who are criminals.`

عَنِ	ٱلْقَوْمِ	ٱلْمُجْرِمِينَ	١٤٧	سَيَقُولُ	ٱلَّذِينَ
from	the people	who are criminals.`	147	Will say	those who

148. Those who associate partners (with Allah) will say, `If Allah had willed, we would not have associated partners (with Allah) and neither would our forefathers, nor we would have forbidden anything.` Likewise had denied those before them until they tasted **Our** wrath. Say, `Do you have any knowledge, then produce it for us? You follow nothing except assumption, and you do nothing but guess.`

أَشْرَكُوا۟	لَوْ	شَآءَ ٱللَّهُ	مَآ
associate partners (with Allah),	`If	Allah had willed,	not

أَشْرَكْنَا	وَلَآ	ءَابَآؤُنَا	وَلَا
we (would) have associated partners (with Allah)	and not	our forefathers	and not

حَرَّمْنَا	مِن	شَىْءٍ	كَذَٰلِكَ	كَذَّبَ	ٱلَّذِينَ
we (would) have forbidden	any	thing.`	Likewise	denied	those who

مِن قَبْلِهِمْ	حَتَّىٰ	ذَاقُوا۟	بَأْسَنَا	قُلْ	هَلْ
(were) before them	until	they tasted	**Our** wrath.	Say,	`Is

عِندَكُم	مِّنْ	عِلْمٍ	فَتُخْرِجُوهُ	لَنَآ	إِن
with you	any	knowledge	then produce it	for us?	Not

تَتَّبِعُونَ	إِلَّا	ٱلظَّنَّ	وَإِنْ	أَنتُمْ	إِلَّا	تَخْرُصُونَ
you follow	except	the assumption,	and not	you (do)	but	guess.`

قُلْ	١٤٨	فَلِلَّهِ	ٱلْحُجَّةُ	ٱلْبَٰلِغَةُ	فَلَوْ
Say,	148	`With Allah	(is) the argument -	the conclusive.	And if

شَآءَ	لَهَدَىٰكُمْ	أَجْمَعِينَ	١٤٩	قُلْ	
He (had) willed,	surely **He** (would) have guided you	all.`	149	Say,	

149. Say, `With Allah is the conclusive argument. Then if **He** had willed, surely **He** would have guided you all.`

هَلُمَّ	شُهَدَآءَكُمُ	ٱلَّذِينَ	يَشْهَدُونَ	أَنَّ	ٱللَّهَ
`Bring forward	your witnesses,	those who	testify	that	Allah

حَرَّمَ	هَٰذَا	فَإِن	شَهِدُوا۟	فَلَا	تَشْهَدْ	مَعَهُمْ
prohibited	this.`	Then if	they testify	then (do) not	testify	with them.

وَلَا	تَتَّبِعْ	أَهْوَآءَ	ٱلَّذِينَ	كَذَّبُوا۟	بِـَٔايَٰتِنَا	وَٱلَّذِينَ
And (do) not	follow	the desires	(of) those who	denied	**Our** Signs	and those who

لَا	يُؤْمِنُونَ	بِٱلْـَٔاخِرَةِ	وَهُمْ	بِرَبِّهِمْ	يَعْدِلُونَ
(do) not	believe	in the Hereafter,	while they	with their Lord	set up equals.

150. Say, `Come, I will recite what your Lord has prohibited to you. (**He** commands) that do not associate anything with **Him**, and be good to parents;

١٥٠	قُلْ	تَعَالَوْا۟	أَتْلُ	مَا	حَرَّمَ	رَبُّكُمْ
150	Say,	`Come,	I will recite	what	has prohibited	your Lord

عَلَيْكُمْ	أَلَّا	تُشْرِكُوا۟	بِهِۦ	شَيْـًٔا	وَبِٱلْوَٰلِدَيْنِ
to you.	That (do) not	associate	with **Him**	anything,	and with the parents

إِحْسَٰنًا ۖ	وَلَا	تَقْتُلُوٓا۟	أَوْلَٰدَكُم	مِّنْ	إِمْلَٰقٍ ۖ	نَّحْنُ
We	poverty,	out of	your children	kill	and (do) not	(be) good,
نَرْزُقُكُمْ	وَإِيَّاهُمْ ۖ	وَلَا	تَقْرَبُوا۟	ٱلْفَوَٰحِشَ	مَا	
what	[the] immoralities	go near	And (do) not	and for them.	provide for you	
ظَهَرَ	مِنْهَا	وَمَا	بَطَنَ ۖ	وَلَا	تَقْتُلُوا۟	ٱلنَّفْسَ
the soul	kill	And (do) not	(is) concealed.	and what	of them	(is) apparent
ٱلَّتِى	حَرَّمَ ٱللَّهُ	إِلَّا	بِٱلْحَقِّ ۚ	ذَٰلِكُمْ	وَصَّىٰكُم	
(**He**) has enjoined on you	That	by (legal) right.	except	Allah has forbidden	which	
بِهِۦ	لَعَلَّكُمْ	تَعْقِلُونَ	﴿١٥١﴾	وَلَا	تَقْرَبُوا۟	مَالَ
wealth	go near	And (do) not	**151**	use reason.`	so that you may	with it,
ٱلْيَتِيمِ	إِلَّا	بِٱلَّتِى هِىَ	أَحْسَنُ	حَتَّىٰ	يَبْلُغَ	أَشُدَّهُۥ ۖ
his maturity.	he reaches	until	(is) best	with that which	except	(of) the orphans
وَأَوْفُوا۟	ٱلْكَيْلَ	وَٱلْمِيزَانَ	بِٱلْقِسْطِ ۖ	لَا	نُكَلِّفُ	نَفْسًا
any soul	**We** burden	Not	with justice.	and the weight	[the] measure	And give full
إِلَّا	وُسْعَهَا ۖ	وَإِذَا	قُلْتُمْ	فَٱعْدِلُوا۟	وَلَوْ	كَانَ
he is	even if	then be just	you speak	And when	(to) its capacity.	except
ذَا قُرْبَىٰ ۖ	وَبِعَهْدِ	ٱللَّهِ	أَوْفُوا۟ ۚ	ذَٰلِكُمْ		
That	fulfil.	of Allah	And the Covenant	a near relative.		
وَصَّىٰكُم	بِهِۦ	لَعَلَّكُمْ	تَذَكَّرُونَ	﴿١٥٢﴾	وَأَنَّ	
(**He**) has enjoined on you	with it	so that you may	remember.	**152**	And that,	
هَٰذَا	صِرَٰطِى	مُسْتَقِيمًا	فَٱتَّبِعُوهُ ۖ	وَلَا	تَتَّبِعُوا۟	ٱلسُّبُلَ
this	(is) **My** straight path,	so follow it.	And (do) not	follow	the (other) paths,	
فَتَفَرَّقَ	بِكُمْ	عَن	سَبِيلِهِۦ ۚ	ذَٰلِكُمْ	وَصَّىٰكُم	
then they will separate you	from	**His** path.	That	(**He**) has enjoined on you		
بِهِۦ	لَعَلَّكُمْ	تَتَّقُونَ	﴿١٥٣﴾	ثُمَّ	ءَاتَيْنَا	
[with it]	so may that you	become God fearing.	**153**	Moreover	**We** gave	
مُوسَى	ٱلْكِتَٰبَ	تَمَامًا	عَلَى	ٱلَّذِىٓ	أَحْسَنَ	
Musa	the Book,	completing (**Our** Favor)	on	the one who	did good	
وَتَفْصِيلًا	لِّكُلِّ	شَىْءٍ	وَهُدًى	وَرَحْمَةً	لَّعَلَّهُم	
and an explanation	of every	thing,	and a guidance	and mercy,	so that they may -	

and do not kill your children for fear of poverty, **We** provide for you and for them. And do not approach immoralities whether apparent or concealed. And do not kill the soul, which Allah has forbidden except by (legal) right. This **He** has enjoined on you so that you may use reason.`

152. And do not approach the orphan`s wealth except in a way that is best until he reaches maturity. And give full measure and weight in justice. **We** do not burden any soul except to its capacity. And when you speak (i.e., testify) then be just, even if (it concerns) a near relative. And fulfil the Covenant of Allah. This **He** has enjoined on you so that you may remember.

153. And this is **My** straight path, so follow it. And do not follow other paths, lest they will separate you from **His** path. This **He** has enjoined on you, so that you may become God fearing.

154. Moreover, **We** gave Musa the Book, completing (**Our** Favor) on the one who did good and an explanation of everything and a guidance and mercy, so that they may

بِلِقَآءِ	رَبِّهِمۡ	يُؤۡمِنُونَ	١٥٤	وَهَٰذَا	كِتَٰبٌ
in the meeting	(with) their Lord	believe.	154	And this	(is) a Book
أَنزَلۡنَٰهُ	مُبَارَكٞ	فَٱتَّبِعُوهُ	وَٱتَّقُواْ	لَعَلَّكُمۡ	
We have revealed it -	blessed,	so follow it	and be God conscious	so that you may	
تُرۡحَمُونَ	١٥٥	أَن	تَقُولُوٓاْ	إِنَّمَآ	أُنزِلَ	ٱلۡكِتَٰبُ
receive mercy.	155	Lest	you say,	`Only	was revealed	the Book
عَلَىٰ	طَآئِفَتَيۡنِ	مِن قَبۡلِنَا	وَإِن	كُنَّا	عَن	دِرَاسَتِهِمۡ
on	the two groups	before us,	and indeed	we were	about	their study
لَغَٰفِلِينَ	١٥٦	أَوۡ	تَقُولُواْ	لَوۡ	أَنَّآ	أُنزِلَ	عَلَيۡنَا
certainly unaware.`	156	Or	you say,	`If	only	was revealed	to us
ٱلۡكِتَٰبُ	لَكُنَّآ	أَهۡدَىٰ	مِنۡهُمۡۚ	فَقَدۡ	
the Book	surely we (would) have been	better guided	than they.	So verily	
جَآءَكُم	بَيِّنَةٞ	مِّن رَّبِّكُمۡ	وَهُدٗى	وَرَحۡمَةٞۚ	
has come to you	clear proofs	from	your Lord	and a Guidance	and a Mercy.
فَمَنۡ	أَظۡلَمُ	مِمَّن	كَذَّبَ	بِـَٔايَٰتِ	ٱللَّهِ
Then who	(is) more unjust	than he who	denies	[with] the Verses	of Allah,
وَصَدَفَ	عَنۡهَاۗ	سَنَجۡزِي	ٱلَّذِينَ	يَصۡدِفُونَ	عَنۡ
and turns away	from them?	**We** will recompense	those who	turn away	from
ءَايَٰتِنَا	سُوٓءَ	ٱلۡعَذَابِ	بِمَا	كَانُواْ	يَصۡدِفُونَ	١٥٧
Our Signs	(with) an evil	punishment	because	they used (to)	turn away.	157
هَلۡ	يَنظُرُونَ	إِلَّآ	أَن	تَأۡتِيَهُمُ	ٱلۡمَلَٰٓئِكَةُ	أَوۡ	يَأۡتِيَ
Are	they waiting	except	that	comes to them	the Angels	or	comes
رَبُّكَ	أَوۡ	يَأۡتِيَ	بَعۡضُ	ءَايَٰتِ	رَبِّكَۗ	يَوۡمَ
your Lord	or	comes	some of	(the) Signs	(of) your Lord?	The Day
يَأۡتِي	بَعۡضُ	ءَايَٰتِ	رَبِّكَ	لَا	يَنفَعُ	نَفۡسًا
(when) comes	some (of)	(the) Signs	(of) your Lord,	not	will benefit	a soul
إِيمَٰنُهَا	لَمۡ تَكُنۡ	ءَامَنَتۡ	مِن قَبۡلُ	أَوۡ	كَسَبَتۡ	فِيٓ
its faith,	(if) it had not	believed	before	or	earned	through
إِيمَٰنِهَا	خَيۡرٗاۚ	قُلِ	ٱنتَظِرُوٓاْ	إِنَّا	مُنتَظِرُونَ	١٥٨
its faith	any good.	Say,	`Wait.	Indeed, we	(are) those who wait.`	158

believe in the meeting with their Lord.

155. And this is a blessed Book which **We** have revealed, so follow it and be God conscious so that you may receive mercy.

156. (We revealed it) lest you say, `The Book was only revealed to the two groups before us, and indeed we were unaware about their study.`

157. Or lest you say, `If only the Book had been revealed to us, surely, we would have been better guided than they. So there has come to you clear proofs from your Lord and a Guidance and Mercy. Then who is more unjust than one who denies the Verses of Allah and turns away from them? **We** will recompense those who turn away from **Our** Verses with an evil punishment because they used to turn away.

158. Are they waiting to see that the Angels should come to them or your Lord should come to them or that their comes some of the Signs of your Lord? On the Day when some of the Signs of your Lord will come, no soul will benefit from its faith if it had not believed before or had earned through its faith some good. Say, `Wait. Indeed, we too are waiting.`

إِنَّ ٱلَّذِينَ فَرَّقُوا۟ دِينَهُمْ وَكَانُوا۟ شِيَعًا لَّسْتَ مِنْهُمْ

with them	you are not	sects,	and become	their religion	divide	those who	Indeed,

فِى شَىْءٍ ۚ إِنَّمَآ أَمْرُهُمْ إِلَى ٱللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا

of what	**He** will inform them	then	Allah,	(is) with	their affair	Only	in anything.

كَانُوا۟ يَفْعَلُونَ ﴿١٥٩﴾ مَن جَآءَ بِٱلْحَسَنَةِ فَلَهُۥ

they used to	do.	**159**	Whoever	came	with a good deed,	then for him

عَشْرُ أَمْثَالِهَا ۖ وَمَن جَآءَ بِٱلسَّيِّئَةِ فَلَا

(is) ten (times)	the like of it.	And whoever	came	with an evil deed	then not

يُجْزَىٰٓ إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

he will be recompensed	except	the like of it,	and they	will not be wronged.	**160**

قُلْ إِنَّنِى هَدَىٰنِى رَبِّىٓ إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ

Say,	`Indeed (as for) me,	has guided me	my Lord	to	a straight path -

دِينًا قِيَمًا مِّلَّةَ إِبْرَٰهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ

a religion	right,	religion	of Ibrahim -	a true monotheist.	And not	he was	from

ٱلْمُشْرِكِينَ ﴿١٦١﴾ قُلْ إِنَّ صَلَاتِى وَنُسُكِى

the polytheists.	**161**	Say,	`Indeed,	my prayer,	and my rites of sacrifice,

وَمَحْيَاىَ وَمَمَاتِى لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ ﴿١٦٢﴾ لَا

and my living,	and my dying	for Allah,	Lord	(of) the worlds.	**162**	No

شَرِيكَ لَهُۥ ۖ وَبِذَٰلِكَ أُمِرْتُ وَأَنَا۠ أَوَّلُ

partners	for **Him**;	and with that	I have been commanded.	And I am	the first

ٱلْمُسْلِمِينَ ﴿١٦٣﴾ قُلْ أَغَيْرَ ٱللَّهِ

(of) the ones who surrender (to **Him**).	**163**	Say,	`Is (it) other than	Allah

أَبْغِى رَبًّا وَهُوَ رَبُّ كُلِّ شَىْءٍ ۚ وَلَا

I (should) seek	(as) a Lord,	while **He**	(is) the Lord	(of) every	thing?`	And not

تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۚ وَلَا تَزِرُ

earns	every	soul	except	against itself,	and not	bears

وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ

any bearer of burden,	burden	(of) another.	Then	to	your Lord	(is) your return

فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾

then **He** will inform you	about what	you were	concerning it	differing.	**164**

159. Indeed, those who divide their religion and become sects, you (O Muhammad SAWS!) are not (associated) with them in anything. Their affair is only with Allah, then **He** will inform them about what they used to do.

160. Whoever comes with a good deed will have ten times the like of it. And whoever comes with an evil deed will not be recompensed except the like of it, and they will not be wronged.

161. Say, `Indeed as for me, my Lord has guided me to a straight path - a right religion - the religion of Ibrahim - a true monotheist. And he was not of those who associated partners with Allah.

162. Say, `Indeed my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.

163. **He** has no partner; and this I have been commanded. And I am the first of those who surrender to **Him**.

164. Say, `Is it other than Allah I should seek as a Lord, while **He** is the Lord of everything?` And every soul earns not except against itself, and no bearer of burden will bear the burden of another. Then to your Lord is your return, then **He** will inform you of that over which you used to differ.

وَهُوَ	ٱلَّذِى	جَعَلَكُمْ	خَلَٰٓئِفَ	ٱلْأَرْضِ
And **He**	(is) the **One Who**	(has) made you	successors	(of) the earth

وَرَفَعَ	بَعْضَكُمْ	فَوْقَ	بَعْضٍ	دَرَجَٰتٍ	لِّيَبْلُوَكُمْ
and raised	some of you	above	others	(in) ranks,	so that **He** may test you

فِى	مَآ	ءَاتَىٰكُمْ	إِنَّ	رَبَّكَ	سَرِيعُ	ٱلْعِقَابِ
in	what	**He** has given you.	Indeed,	your Lord	(is) swift	(in the punishment,

وَإِنَّهُۥ	لَغَفُورٌ	رَّحِيمٌ	١٦٥
and indeed, **He** (is)	[certainly], Oft-Forgiving,	Most Merciful.	**165**

165. And **He** is the **One Who** has made you successors of the earth and has raised some of you above others in ranks so that **He** may test you in what **He** has given you. Indeed, your Lord is swift in punishing; and certainly, **He** is Oft-Forgiving, Most Merciful.

سورة الأعراف

Surah Al-Araf

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

الٓمٓصٓ	١	كِتَٰبٌ	أُنزِلَ	إِلَيْكَ	فَلَا	يَكُن
Alif Laam Mim Saad.	**1**	A Book	revealed	to you	so (let) not	be

فِى	صَدْرِكَ	حَرَجٌ	مِّنْهُ	لِتُنذِرَ	بِهِۦ	وَذِكْرَىٰ
in	your breast	any uneasiness	from it	that you warn	with it,	and a reminder

لِلْمُؤْمِنِينَ	٢	ٱتَّبِعُوا۟	مَآ	أُنزِلَ	إِلَيْكُم	مِّن
for the believers.	**2**	Follow	what	has been revealed	to you	from

رَّبِّكُمْ	وَلَا	تَتَّبِعُوا۟	مِن دُونِهِۦٓ	أَوْلِيَآءَ	قَلِيلًا	مَّا
your Lord,	and (do) not	follow	besides **Him**	any allies.	Little	(is) what

تَذَكَّرُونَ	٣	وَكَم	مِّن	قَرْيَةٍ	أَهْلَكْنَٰهَا
you remember.	**3**	And how many	of	a city	**We** destroyed it,

فَجَآءَهَا	بَأْسُنَا	بَيَٰتًا	أَوْ	هُمْ	قَآئِلُونَ
then came to it	**Our** punishment	(at) night	or	(while) they	were sleeping at noon.

٤	فَمَا	كَانَ	دَعْوَىٰهُمْ	إِذْ	جَآءَهُم	بَأْسُنَآ
4	Then not	was	their plea	when	came to them	**Our** punishment

إِلَّآ	أَن	قَالُوٓا۟	إِنَّا	كُنَّا	ظَٰلِمِينَ	٥
except	that	they said,	`Indeed, we	were	wrongdoers.`	**5**

فَلَنَسْـَٔلَنَّ	ٱلَّذِينَ	أُرْسِلَ	إِلَيْهِمْ
Then surely **We** will question	those (to) whom	were sent	to them (Messengers),

5. Then not was their plea when **Our** punishment came to them except that they said, `Indeed, we were wrongdoers.`

6. Then **We** will question those to whom (**Our** Messengers) were sent,

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Mim Saad.*

2. (This is) a Book revealed to you, so let there not be in your breast an uneasiness therewith, that you warn with it, and (it is) a reminder for the believers.

3. Follow what has been revealed to you from your Lord, and do not follow besides **Him** any allies. Little is what you remember.

4. And how many of a city **We** destroyed, then **Our** punishment came to it at night or while they were sleeping at noon.

5. Then not was their plea when **Our** punishment came to them except that they said, `Indeed, we were wrongdoers.`

6. Then **We** will question those to whom (**Our** Messengers) were sent,

وَلَنَسْـَٔلَنَّ	ٱلْمُرْسَلِينَ	٦	فَلَنَقُصَّنَّ
and surely **We** will question	the Messengers.	6	Then surely **We** will narrate

عَلَيْهِم	بِعِلْمٍ	وَمَا	كُنَّا	غَآئِبِينَ	٧
to them	with knowledge,	and not	**We** were	absent.	7

وَٱلْوَزْنُ	يَوْمَئِذٍ	ٱلْحَقُّ ۚ	فَمَن	ثَقُلَتْ	مَوَٰزِينُهُۥ
And the weighing	that day	(will be) the truth.	So whose -	(will be) heavy	his scales,

فَأُو۟لَٰٓئِكَ	هُمُ	ٱلْمُفْلِحُونَ	٨	وَمَنْ	خَفَّتْ
then those	[they]	(will be) the successful ones.	8	And (for) those	(will be) light

مَوَٰزِينُهُۥ	فَأُو۟لَٰٓئِكَ	ٱلَّذِينَ	خَسِرُوٓا۟	أَنفُسَهُم	بِمَا	كَانُوا۟
his scales,	so those	(will be) the ones who	lost,	themselves	because	they were

بِـَٔايَٰتِنَا	يَظْلِمُونَ	٩	وَلَقَدْ	مَكَّنَّٰكُمْ
to **Our** Verses.	(doing) injustice	9	And certainly	**We** established you

فِى	ٱلْأَرْضِ	وَجَعَلْنَا	لَكُمْ	فِيهَا	مَعَٰيِشَ ۗ	قَلِيلًا	مَّا
in	the earth	and **We** made	for you	in it	livelihood.	Little	(is) what

تَشْكُرُونَ	١٠	وَلَقَدْ	خَلَقْنَٰكُمْ	ثُمَّ
you (are) grateful.	10	And certainly	**We** created you	then

صَوَّرْنَٰكُمْ	ثُمَّ	قُلْنَا	لِلْمَلَٰٓئِكَةِ	ٱسْجُدُوا۟	لِـَٔادَمَ
We fashioned you.	Then	**We** said	to the Angels,	`Prostrate	to Adam,`

فَسَجَدُوٓا۟	إِلَّآ	إِبْلِيسَ	لَمْ يَكُن	مِّنَ	ٱلسَّٰجِدِينَ
So they prostrated,	except	Iblees.	He was not	of	those who prostrated.

قَالَ	١١	مَا	مَنَعَكَ	أَلَّا	تَسْجُدَ	إِذْ
(Allah) said,	11	`What	prevented you	that not	you prostrate	when

أَمَرْتُكَ ۖ	قَالَ	أَنَا۠	خَيْرٌ	مِّنْهُ	خَلَقْتَنِى
I commanded you?`	(Shaitaan) said,	`I am	better	than him.	**You** created me

مِن	نَّارٍ	وَخَلَقْتَهُۥ	مِن	طِينٍ	١٢	قَالَ
from	fire	and **You** created him	from	clay.`	12	(Allah) said,

فَٱهْبِطْ	مِنْهَا	فَمَا	يَكُونُ	لَكَ	أَن	تَتَكَبَّرَ
`Then go down	from it,	for not	it is	for you	that	you be arrogant

فِيهَا	فَٱخْرُجْ	إِنَّكَ	مِنَ	ٱلصَّٰغِرِينَ	١٣
in it.	So get out;	indeed, you	(are) of	the disgraced ones.`	13

and surely **We** will question the Messengers.

7. Then **We** will surely narrate to them with knowledge, and **We** were not absent.

8. And the weighing on that Day will be the truth. So as for those whose scales will be heavy, they will be the successful ones.

9. And as for those whose scales will be light, they are the ones who will lose themselves because they were doing injustice to **Our** Verses.

10. And **We** have certainly established you on the earth and **We** have made for you therein (ways of) livelihood. Little are you grateful for.

11. And **We** have certainly created you and **We** fashioned you. Then **We** said to the Angels, `Prostrate to Adam,` so they prostrated, except Iblees. He was not of those who prostrated.

12. (Allah) said, `What prevented you from prostrating when I commanded you?` (Shaitaan) said, `I am better than him. You created me from fire and You created him from clay.`

13. (Allah) said, `Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced.`